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August 16, 2004

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450; on the date below:	
August 16, 2004 Date	 Gina N. Shishima

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Re: *SN 09974,546 entitled "Biomarkers and Targets for Diagnosis, Prognosis, and Management of Prostate, Breast, and Bladder Cancer" by An et al.*
Our ref: UROC:018USD2

Commissioner:

Enclosed please find the following for filing in the above-referenced patent application:

- (1) A Response to Notice of Non-Responsive Amendment dated July 14, 2004; and
- (2) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

It is believed that no fee is due; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/UROC:018USD2.

Very truly yours,

Gina N. Shishima
Reg. No. 45,104

GNS/ddr
Enclosure

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August 16, 2004 Date	 Gina N. Shishima

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
An et al.

Serial No.: 09/974,546

Filed: October 10, 2001

For: Biomarkers and Targets for Diagnosis,
Prognosis, and Management of Prostate,
Breast, and Bladder Cancer

Group Art Unit: 1642

Examiner: Rawlings, Stephen L.

Atty. Dkt. No.: UROC:018USD2

RESPONSE TO NOTICE OF NON-RESPONSIVE AMENDMENT
DATED JULY 14, 2004

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Commissioner:

This paper is submitted in response to the Notice of Non-Responsive Amendment dated July 14, 2004, for which the date for response is August 14, 2004.

It is believed that no fee is due; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/UROC:018USD2.

Applicants incorporate by reference the previous response filed on April 20, 2004 and further identify prostate cancer as a species election. Should the claims be deemed allowable, Applicants request that the other species be searched as well.

The Examiner is invited to contact the undersigned attorney at (512) 536-3081 with any questions, comments or suggestions relating to the referenced patent application.

Respectfully submitted,



Gina N. Shishima
Reg. No. 45,104
Attorney for Applicant

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Date: August 16, 2004